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The Deuteronomistic History:
Response to Catastrophe (1 and 2
Kings) Kingdom Through Covenant A
Biblical

“ Kingdom through Covenant is hermeneutically sensitive, exegetically rigorous, and theologically rich a first-rate biblical theology that addresses both the message and structure of the whole Bible from the ground up. Gentry and Wellum have produced what will become one of the standard texts in the field.

Kingdom through Covenant: A
Biblical Theological ...

“ Kingdom through Covenant is directly applicable to a pastor faithfully seeking understanding of God ’ s Word as it reveals the structure that supports the narrative

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of God's message throughout time. The study of the covenants provides a framework for understanding and applying the message of the Bible to life in the new covenant community.

~~Kingdom through Covenant: A Biblical Theological ...~~

Kingdom through Covenant is a careful exposition of how the biblical covenants unfold and relate to one another—a widely debated topic, critical for understanding the narrative plot structure of the whole Bible. By incorporating the latest available research from the ancient Near East and examining implications of their work for Christology, ecclesiology, eschatology, and hermeneutics, scholars Peter J. Gentry and Stephen J. Wellum present a thoughtful and viable alternative to

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both... Biblical Theological

Understanding Of The

Kingdom through Covenant: A
Biblical Theological ...

Foundationally, they argue that “ it is through the biblical covenants that God ’ s kingdom comes to this word centered in the person and work of our Lord Jesus Christ ” (591). They are viewing the development of the covenants (the s is also an important distinction they make from covenant theology) diachronastically.

Kingdom through Covenant: A

Biblical Theological ...

Kingdom through Covenant is not a system-driven work, but a careful exposition of the covenants as key to the narrative plot structure of the whole Bible. Kingdom through Covenant emphasizes the importance

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of the covenant concept throughout Scripture, showing that crucial theological differences can be resolved by understanding how the biblical covenants unfold and relate to one another. Rather than looking at covenant as the center of biblical theology, the authors show how the covenants ...

~~Kingdom Through Covenant: A Biblical Theological ...~~

Classic dispensationalism famously made a distinction between the “ kingdom of heaven ” (i.e., the fulfilment of the covenant made to David, in which God promised to establish the kingdom of his Son) and the “ kingdom of God ” (i.e., the moral rule of God in the hearts of his subjects).

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~~Kingdom through Covenant: A
Biblical-Theological ...~~

Kingdom through Covenant: A
Biblical-Theological Understanding of the
Covenants The disciplines of
biblical and systematic theology join
forces to investigate anew the biblical
covenants and the implications of
such a study for conclusions in
systematic theology.

~~Kingdom through Covenant: A
Biblical-Theological ...~~

Kingdom through Covenant is a
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covenants unfold and relate to one
another—a widely debated topic,
critical for understanding the
narrative plot structure of the whole
Bible.

~~Kingdom through Covenant: A~~

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~~Biblical-Theological ...~~

However, throughout the Bible, while God faithfully meets his covenant commitments, the human parties consistently fail to meet their obligations. Therefore, Gentry and Wellum conclude, “ God himself, as the covenant maker and keeper, must unilaterally act to keep his own promise through the provision of a faithful, obedient Son ” (p. 668). The kingdom is established as God himself keeps both sides of the covenant.

~~Kingdom through Covenant: A Biblical-Theological ...~~

God ’ s covenant partners are to be his faithful servants, agents of his will. Thus God ’ s kingdom is established through covenant. However, the biblical metanarrative is built on the

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unfaithfulness of the covenant partners and thus the progressive establishment of God ' s kingdom through covenants over time.

~~Kingdom Through Covenant (Review)
| 1689 Federalism~~

"Kingdom through covenant" is our proposal for what is central to the narrative plot structure of the Bible, which we want to develop in detail in the following chapters. If we were to label our view and to plot it on the map of current evangelical discussion, it would fit broadly under the umbrella of what is called "new covenant theology," or to coin a better term, "progressive covenantalism."

~~Kingdom through Covenant: A
Biblical Theological ...~~

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**Kingdom through Covenant: A
Biblical-Theological Understanding of
the Covenants** Peter Gentry and
Stephen Wellum The disciplines of
biblical and systematic theology join
forces to investigate anew the biblical
covenants and the implications of
such a study for conclusions in
systematic theology.

~~Kingdom through Covenant: A
Review by Michael Horton~~

What makes their contribution
unique is the marriage of historical
exegesis, biblical theology, and
systematic theology. Kingdom
through Covenant brims with
exegetical insights, biblical
theological drama, and sound
systematic theological conclusions.

~~Kingdom Through Covenant: A~~

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~~Biblical-Theological ...~~

Thus God ' s kingdom is established through covenant. However, the biblical metanarrative is built on the unfaithfulness of the covenant partners and thus the progressive establishment of God ' s kingdom through covenants over time.

~~A Review Article – The distinctive
biblical theology of ...~~

Kingdom through Covenant is a careful exposition of how the biblical covenants unfold and relate to one another—a widely debated topic, critical for understanding the narrative plot structure of...

~~Kingdom through Covenant (Second
Edition): A Biblical ...~~

kingdom through covenant was slightly different from other ways of

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think- ing through the Bible ' s
storyline current in evangelical
theology. In evan- gelicalism, the
dominant biblical-theological
systems of covenant theology and
dispensationalism (and their
varieties) are the way that most
Christians conceive of the Bible ' s
larger story.

~~THEOLOGY—Christianbook~~

Man controls his own destiny through
his words and the power of his faith.
Starting with the false teaching that
God “ lost control ” of the earth
when Adam and Eve sinned,
exponents of extreme kingdom
theology believe that God has been
looking for a “ covenant people ”
who will take back control of the
earth from Satan.

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What is kingdom theology? |

GotQuestions.org

The punishment for covenant violation was expulsion from the land (which occurred in the conquest of the Northern Kingdom in 722 B.C. and the Southern Kingdom in 586 B.C.). When Adam failed in keeping the covenant of works, God instituted the third covenant, called the covenant of grace.

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